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The Planning Board will meet on **Thursday, February 1<sup>st</sup>** at 7:00 p.m. in the library of the Parkman Town Office.

The Transfer Station is open Saturdays from 8:00 a.m. to Noon.

The Parkman Town Office has the 2018 Open Water and Ice Fishing books available, free of charge.

The Parkman Grange Hall is closed for the winter, but will re-open in mid- March for the annual Town Meeting.

The Board of Selectmen will meet on **Thursday, February 8<sup>th</sup>** and **Thursday, February 22<sup>nd</sup>** at 6:00 p.m. in the library of the Parkman Town Office.

The *Parkman Prowlers* will meet on **Tuesday, February 13<sup>th</sup>** at 6:00 p.m. at Jay Marden's.

The Parkman Town Office will be **CLOSED** on **Monday, February 19<sup>th</sup>** in observance of President's Day.

Cookbooks for the Parkman Baptist Church's 200<sup>th</sup> Anniversary are available for purchase at KC's Country Store and the Parkman Town Office for \$10 each.

The Parkman Baptist Church holds worship services every Sunday morning at 10:00 a.m. □□ All are welcome to attend.

Proof of insurance is required to register all vehicles. □□ You can have your insurance company fax proof of insurance to the Town Office at **876-9704**. □□ We also accept electronic proof of insurance.

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There is a State Law (**29 MRSA 2396**) that prohibits pushing of snow into the public way. □□ A person may not place and allow to remain on a public way snow or slush that has not accumulated there naturally.

The 2018 snowmobile registrations and stickers are available. □ The price is \$46.00 for a renewal and \$47.00 for a new registration. □□ If you are registering your snowmobile for the first time please bring in a bill of sale or proof of sales tax

from a dealer.

School vacation week is February 19<sup>th</sup> through the 23<sup>rd</sup>. ☐  
Friday, February 16<sup>th</sup> is an early release day as well.

If you need a birth, death, or marriage certified copy please contact the Parkman Town Office at 876-3730 in advance. ☐☐ If you are getting married and need your marriage license, please call the Town Office to make an appointment.

The 2018 Hunting/Fishing licenses are available for purchase at the Parkman Town Office. ☐☐ Hunting licenses are \$28.00, Fishing are \$27.00, Junior Hunt are \$10.00, Combination Hunt/Fish are \$45.00, and Archery are \$27.00.

Winter Hours for *White's Family Redemption*: Open Tuesday through Saturday 10:00 a.m. to 2:00 p.m. ☐☐ Closed on Sunday and Monday. ☐☐ They will take returnables outside the posted hours provided you call ahead at 876-2681.

The annual Town Meeting will be held on **Saturday, March 17, 2018 at 10:30 a.m. at the Parkman Grange Hall.** ☐☐ The annual Town Reports will be available at the Parkman Town Office, KC's Country Store, and the Transfer Station by March 9<sup>th</sup>.

The Parkman Town Office is open Monday and Friday 9 am to 5 pm, Tuesday, Wednesday, and Thursday 9 am to 1 pm. ☐☐ Our phone number is 876-3730, fax is 876-9704, email is [townofparkman@yahoo.com](mailto:townofparkman@yahoo.com), and website is [www.parkmanmaine.com](http://www.parkmanmaine.com). ☐☐