



## **PARKMAN NEWS—MARCH 2018 EDITION**

The Piscataquis County Republican Committee will hold its biennial caucus on **Saturday, March 3<sup>rd</sup>** at the Morton Avenue Gym in Dover-Foxcroft. The meeting will begin at 9:00 a.m. with the doors opening at 8:30 a.m. to allow the registration of new voters.

The Piscataquis County Democratic Committee will hold its biennial caucus on **Sunday, March 4<sup>th</sup>** in the lower level of the Parkman Town Office. The meeting will begin at 2:00 p.m. with the doors opening at 1:30 p.m. to allow registration of new voters.

The Parkman Grange will meet on **Tuesday, March 6<sup>th</sup>** at 5:00 p.m. at Don Pepin's home. All are welcome to attend this meeting. To join the Parkman Grange or for more information please contact Sue Manchester at 277-3942.

Remember to Spring Ahead on **Sunday, March 11<sup>th</sup>** at 2:00 a.m.  
Set your clocks ahead one hour.

The Transfer Station is open on Saturdays from 8:00 a.m. to Noon.

The annual Town Meeting for Parkman will be held on **Saturday, March 17, 2018** at 10:30 a.m. at the Parkman Grange Hall. The Registrar of Voters will be at the Parkman Grange Hall at 10:00 a.m. Please bring your annual Town Report with you to the Town Meeting. The reports will be available by March 9<sup>th</sup> at the Parkman Town Office, KC's Country Store, and the Transfer Station. There will be a Town meeting dinner from 12:00 p.m. to 1:00 p.m., put on by the Grange. Menu will include chicken pot pie, mashed potatoes, beans, a veggie dish, and assorted desserts. Admission for the dinner is by donation.

The *Parkman Trailblazers* will meet on **Tuesday, March 13<sup>th</sup>** at 6:00 p.m. at Jay Marden's.

Just a friendly reminder that all motorcycles expire March 31<sup>st</sup>.

The Board of Selectmen will meet on **Thursday, March 8<sup>th</sup>** and **Thursday, March 22<sup>nd</sup>** at 6:00 p.m. in the library of the Parkman Town Office.

There will be a free community showing of "The Gospel of John" on **Friday, March 16<sup>th</sup>** at 6:00 pm. And concluding on **Friday, March 30<sup>th</sup>** at 6:00 p.m. The film is a "faithful and powerful dramatization of Biblical text." Snacks and water will be provided during intermission.

Information on the annual Daddy/Daughter Dance will be posted in April's edition of Parkman News, but for more information on the event please contact Sue Manchester at 277-3942.

The Parkman Baptist Church holds worship services every Sunday morning at 10:00 a.m. All are welcome to attend.

Fire permits can be obtained at KC's Country Store from Pam Sukis: 876-4111, and from Danny White at 85 Crow Hill Road: 876-2681.

The deadline for the online Maine Moose Permit Lottery is 11:59 p.m. on **May 15, 2018**. To apply please go to [www.mefishwildlife.com](http://www.mefishwildlife.com). The Moose Permit drawing will be held in mid-June.

If you need a birth, death, or marriage certified copy please contact the Parkman Town Office at 876-3730 in advance. If you are getting married and need your marriage license, please call the Town Office to make an appointment.

Proof of insurance is required to register all vehicles. If you do not have your insurance card on you at time of registration you can have your insurance company fax proof of insurance to the Parkman Town Office at 876-9704. The Town Office also accepts electronic proof of insurance.

The Parkman Town Office is open Monday and Friday 9:00 a.m. to 5:00 p.m., Tuesday, Wednesday, and Thursday 9:00 a.m. to 1:00 p.m. Our phone number is 876-3730, fax is 876-9704, email is [townofparkman@yahoo.com](mailto:townofparkman@yahoo.com), and website is [www.parkmanmaine.com](http://www.parkmanmaine.com). Happy First Day of Spring to everyone on March 20<sup>th</sup>.