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PARKMAN NEWS—JULY 2018 EDITION

The Parkman Town Office will be **CLOSED** Monday, July 2nd through Friday, July 6, 2018.

The *Parkman Prowlers* will meet on **Tuesday, July 3rd** at 6:00 p.m. in the lower level of the Parkman Town Office.

The Transfer Station will be **CLOSED** on **Wednesday, July 4th** in observance of Independence Day. □□ **The Transfer Station will be OPEN on Thursday, July 5th** from 3:30 p.m. to 6:30 p.m. □□ The Transfer Station is also open every Saturday from 8:00 a.m. to Noon.

One World Community Café will be having their Opening Day on **Wednesday, July 4th** at the Guilford Methodist Church in Guilford from 11:00 a.m. to 1:00 p.m. □□ A healthy lunch will be served at Noon. □□ All are welcome to attend. □□ This will continue every Wednesday at the same time and location.

The Planning Board will meet on **Thursday, July 5th** at 7:00 p.m. in the library of the Parkman Town Office.

The Parkman Grange will meet on **Tuesday, July 10th** at 6:00 p.m. at the Parkman Grange Hall. □□ All are welcome to attend.

The 2018 tax bills will be mailed on **Tuesday, July 10, 2018**. □ There will be a 2% discount on tax bills paid in full within 30 days of postmark (**August 10, 2018**). □□ Interest of 7% will begin accruing October 1, 2018.

Time Lab Summer Bible Club will meet on **Thursday, July 12** and **Thursday, July 19th** from 6:00 p.m. to 8:00 p.m. at the Parkman Baptist Church. ☐☐ It is for kids ages 5 to 12 featuring music, drama, crafts, outdoor games, snacks, prizes, and Bible Stories. ☐ This is a free program open to all children in the community. ☐ Younger children may attend if accompanied by an adult. ☐☐ You can call **717-5929** for more information.

The American Red Cross will be holding a Blood Drive on **Saturday, July 21st** from 11:00 a.m. to 4:00 p.m. in the lower level of the Parkman Town Office.

The Board of Selectmen will meet on **Thursday, July 26th** at 6:00 p.m. in the library of the Parkman Town Office.

ATV registrations expire on June 30, 2018. ☐☐ If this is a renewal and you can't make it in during business hours, it can be done by mail by sending a check made payable to *Town of Parkman* for \$34.00 for Maine residents and \$69.00 for non-residents. ☐☐ **Please remember to include a self-addressed stamped envelope.** ☐☐ The address for the Town of Parkman is 771 State Hwy 150, Parkman, Maine ☐☐ 04443. ☐☐ If you are registering your ATV for the first time, please bring in a bill of sale or proof of sales tax from a dealer. ☐☐ ATVs DO NOT require a title.

Boat registrations DO NOT require a title. ☐☐ If you are registering a boat for the first time, please bring in a bill of sale or proof of sales tax from a dealer at time of registration. ☐ Registration fee is based on length of boat and horsepower.

Building permits are available at the Parkman Town Office and online at www.parkmanmaine.com. ☐☐

Fire permits can be obtained at KC's Country Store from Pam Sukis: 876-4111, and from Danny White at 85 Crow Hill Road: 876-2681.

The Parkman Grange Hall is available for rent for your special event or function. ☐☐ Please contact Don Pepin at 343-0274 for more information.

If you need a certified copy of a birth, death, or marriage certificate, please call ahead to the Parkman Town Office at 876-3730. ☐☐ The fee is \$15.00 for one copy, and \$6.00 for any additional copies of the same record requested at the same time.

Sonia Sanborn is the Animal Control Officer for the Town of Parkman. ☐☐ She can be reached at 876-3000 (h) or 343-0455 (c). ☐ Sonia deals with domestic animals only, for wildlife issues please

contact a Game Warden.

The Parkman Baptist Church holds worship services every Sunday morning at 10:00 a.m. ☐☐ All are welcome to attend.

5 Guns in 5 Minutes Gun Raffle Tickets are now available at KC's Country Store, Herring Brothers, Lovell Hardware, the Parkman Town Office, and Mountain Sporting Goods in Dover-Foxcroft which has guns on display. ☐☐ Tickets are \$10.00.

White's Family Redemption is open Tuesday through Saturday 10:00 a.m. to 6:00 p.m. ☐☐ They are located at 85 Crow Hill Road. ☐ 876-2681.

Proof of insurance is required to register vehicles. ☐☐ The Town Office accepts electronic proof of insurance or you can have your insurance agent fax proof to 876-9704.

Attention Musicians: Open jam every Sunday outside at the Red Maple in Guilford from 2:00 p.m. to 6:00 p.m. weather permitting. ☐ Bring your instruments, bring your voice, or just come have fun and listen. ☐☐ Any questions please call 277-3540.

The Town of Parkman is looking for people to join the Cemetery Committee. ☐☐ If you are interested there is a sign-up sheet in the Parkman Town Office or call the office at 876-3730.

The fee for a marriage license is \$40.00. ☐☐ Marriage applications are valid 90 days from issue. ☐☐ Both the bride and groom must sign the application in the presence of a clerk at the Parkman Town Office. ☐☐ If this isn't your first marriage, please bring a copy of your divorce decree or death certificate when completing the application. ☐☐ **Please note that you must call the Parkman Town Office at 876-3730 to schedule an appointment to obtain your marriage license.**

The Parkman Town Office is open Monday and Friday 9 am to 5 pm, Tuesday, Wednesday, and Thursday 9 am to 1 pm. ☐☐ The phone number is 876-3730, fax is 876-9704, email is townofparkman@yahoo.com, and website is www.parkmanmaine.com. ☐☐