
























## PARKMAN NEWS—OCTOBER 2018 EDITION

As of **October 1<sup>st</sup>**, all unpaid property taxes are accruing interest of 7%.


The Parkman Grange will meet on **Tuesday, October 2<sup>nd</sup>** at 6:00 p.m. at the Parkman Grange Hall.  All are welcome to attend.  Please call Sue Manchester at 277-3942 for more information.

The *Parkman Prowlers* will be holding a landowner Potluck on **Tuesday, October 2<sup>nd</sup>** at 5:30 p.m. in the lower level of the Parkman Town Office.  The last ATV meeting of the year will be held following the supper.  The meetings will resume monthly in April of 2019.

The Parkman Town Office will be closed on **Wednesday, October 3<sup>rd</sup>** and **Thursday, October 4<sup>th</sup>** for the annual MMA Convention.


The Planning Board will meet on **Thursday, October 4<sup>th</sup>** at 7:00 p.m. in the library of the Parkman Town Office.

The Parkman Town Office will be closed on **Monday, October 8<sup>th</sup>** in observance of Columbus Day.

The Transfer Station is no longer open on Wednesdays.  They are open Saturdays from 8:00 a.m. to Noon.

The Parkman Town Office will be closed on **Tuesday, October 16<sup>th</sup>** and **Wednesday, October 17<sup>th</sup>** for an Elections Workshop.

The Board of Selectmen will meet on **Thursday, October 11<sup>th</sup>** and **Thursday, October 25<sup>th</sup>** at 6:00 p.m. in the library of the Parkman Town Office.

If you need a certified copy of a birth, death, or marriage certificate, please call ahead to the Parkman Town Office at 876-3730.  The fee is \$15 for one copy, and \$6.00 for any additional copies of the same record requested at the same time.

5 Guns in 5 Minutes Gun Raffle Tickets are available at KC's Country Store, Herring Brothers, Lovell Hardware, the Parkman Town Office, and Mountain Sporting Goods in Dover-Foxcroft which has guns on display. ☐☐ Tickets are \$10.00. ☐☐ Winners will be chosen at the Hunter's Supper on November 17<sup>th</sup> at the Parkman Grange Hall.

Fire permits can be obtained at KC's Country Store from Pam Sukis: 876-4111, and from Danny White at 85 Crow Hill Road: 876-2681.

The 2019 Dog Licenses will available on **Monday, October 15<sup>th</sup>**. ☐ The fee for a male/female is \$11.00, and \$6.00 for a spayed or neutered dog. ☐☐ All dogs must be licensed by January 31, 2019 or a \$25.00 state mandated late fee will apply. ☐☐ Reminder letters will go out in the mail for dog license by mid-October, and each letter will have a reminder if we need your dog's current rabies certificate.

The 2018-2019 Hunting Law books are now available at the Parkman Town Office.

Don't forget to join KC's Country Store Big Buck contest. ☐ Please call 876-4111 for more information.

The Parkman Baptist Church holds worship services every Sunday morning at 10:00 a.m. ☐☐ All are welcome to attend.

Youth Hunting day is **Saturday, October 20, 2018**. ☐☐ Hunting with firearms begins on **Saturday, October 27<sup>th</sup> for Maine residents** and October 29<sup>th</sup> for all hunters. ☐☐ The last day of hunting season for firearms is November 24<sup>th</sup>.

The Parkman Baptist Church and the Parkman Grange will be holding a TRUNK OR TREAT on **Wednesday, October 31<sup>st</sup>** from 4:00 p.m. to 6:00 p.m. ☐☐ Kids and their parents are welcome to come get treats. ☐☐ This event will be held at the Parkman Baptist Church.

Sonia Sanborn is the Animal Control Officer for the Town of Parkman. ☐☐ She can be reached at 876-3000 (h) or 343-0455 (c). ☐ Sonia deals with domestic animals only, for wildlife issues please contact a Game Warden.

Proof of insurance is required to register vehicles. ☐☐ The Town Office accepts electronic proof of insurance or you can have your insurance agent fax proof to 876-9704.

*White's Family Redemption* is open Tuesday through Saturday 10:00 a.m. to 6:00 p.m. ☐☐ They are located at 85 Crow Hill Road. ☐ 876-2681.

Don't forget to FALL BACK and set your clocks back one hour on **Sunday, November 4<sup>th</sup> at 2:00 a.m.**

*One World Community Café* serves a healthy lunch every Wednesday at Noon at the Guilford Methodist Church in Guilford. ☐☐ All are welcome to attend.

The Unitarian Universalist Church of Sangerville and Dover-Foxcroft Food Cupboard is open the 1<sup>st</sup> Wednesday at 3<sup>rd</sup> Wednesday each month from 9:00 a.m. to 1:00 p.m. ☐☐ All are welcome. ☐ They are located at 130 Main Street in Sangerville (corner Church Street and Main Street).

The Referendum Election will be held on **Tuesday, November 6, 2018**. ☐☐ Polls will open at 8:00 a.m. and close at 8:00 p.m. ☐ Voting will take place in the lower level of the Parkman Town Office. ☐☐ Absentee ballots will be available on October 5<sup>th</sup>. ☐ The Parkman Town Office will be CLOSED for business on Election Day.

There will be a Rabies Clinic on **Saturday, November 10<sup>th</sup>** from 10:00 a.m. to Noon at the Cambridge Town Hall. ☐☐ Area residents are welcome to bring their animals for shots. ☐☐ The fee for a Rabies vaccination is \$15.00. ☐☐ Persons presenting animals are expected to clean up after their pets, inside and outside the building.

The Parkman Town Office is open Monday and Friday 9 am to 5 pm, Tuesday, Wednesday, and Thursday 9 am to 1 pm. ☐☐ The phone number is 876-3730, fax is 876-9704, email is [townofparkman@yahoo.com](mailto:townofparkman@yahoo.com), and website is [www.parkmanmaine.com](http://www.parkmanmaine.com). ☐

Happy Halloween to everyone on October 31<sup>st</sup>. ☐ ☐☐