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## PARKMAN NEWS—OCTOBER 2018 EDITION

As of **October 1<sup>st</sup>**, all unpaid property taxes are accruing interest of 7%.

The Parkman Grange will meet on **Tuesday, October 2<sup>nd</sup>** at 6:00 p.m. at the Parkman Grange Hall. □□ All are welcome to attend. □  
Please call Sue Manchester at 277-3942 for more information.

The *Parkman Prowlers* will be holding a landowner Potluck on **Tuesday, October 2<sup>nd</sup>** at 5:30 p.m. in the lower level of the Parkman Town Office. □□ The last ATV meeting of the year will be held following the supper. □□ The meetings will resume monthly in April of 2019.

The Parkman Town Office will be closed on **Wednesday, October 3<sup>rd</sup>** and **Thursday, October 4<sup>th</sup>** for the annual MMA Convention.

The Planning Board will meet on **Thursday, October 4<sup>th</sup>** at 7:00 p.m. in the library of the Parkman Town Office.

The Parkman Town Office will be closed on **Monday, October 8<sup>th</sup>** in observance of Columbus Day.

The Transfer Station is no longer open on Wednesdays. □□ They are open Saturdays from 8:00 a.m. to Noon.

The Parkman Town Office will be closed on **Tuesday, October 16<sup>th</sup>** and **Wednesday, October 17<sup>th</sup>** for an Elections Workshop.

The Board of Selectmen will meet on **Thursday, October 11<sup>th</sup>** and **Thursday, October 25<sup>th</sup>** at 6:00 p.m. in the library of the Parkman

Town Office.

If you need a certified copy of a birth, death, or marriage certificate, please call ahead to the Parkman Town Office at 876-3730. ☐☐ The fee is \$15 for one copy, and \$6.00 for any additional copies of the same record requested at the same time.

5 Guns in 5 Minutes Gun Raffle Tickets are available at KC's Country Store, Herring Brothers, Lovell Hardware, the Parkman Town Office, and Mountain Sporting Goods in Dover-Foxcroft which has guns on display. ☐☐ Tickets are \$10.00. ☐☐ Winners will be chosen at the Hunter's Supper on November 17<sup>th</sup> at the Parkman Grange Hall.

Fire permits can be obtained at KC's Country Store from Pam Sukis: 876-4111, and from Danny White at 85 Crow Hill Road: 876-2681.

The 2019 Dog Licenses will available on **Monday, October 15<sup>th</sup>**. ☐ The fee for a male/female is \$11.00, and \$6.00 for a spayed or neutered dog. ☐☐ All dogs must be licensed by January 31, 2019 or a \$25.00 state mandated late fee will apply. ☐☐ Reminder letters will go out in the mail for dog license by mid-October, and each letter will have a reminder if we need your dog's current rabies certificate.

The 2018-2019 Hunting Law books are now available at the Parkman Town Office.

Don't forget to join KC's Country Store Big Buck contest. ☐ Please call 876-4111 for more information.

The Parkman Baptist Church holds worship services every Sunday morning at 10:00 a.m. ☐☐ All are welcome to attend.

Youth Hunting day is **Saturday, October 20, 2018**. ☐☐ Hunting with firearms begins on **Saturday, October 27<sup>th</sup> for Maine residents** and October 29<sup>th</sup> for all hunters. ☐☐ The last day of hunting season for firearms is November 24<sup>th</sup>.

The Parkman Baptist Church and the Parkman Grange will be holding a TRUNK OR TREAT on **Wednesday, October 31<sup>st</sup>** from 4:00 p.m. to 6:00 p.m. ☐☐ Kids and their parents are welcome to come get treats. ☐☐ This event will be held at the Parkman Baptist Church.

Sonia Sanborn is the Animal Control Officer for the Town of

Parkman. ☐☐ She can be reached at 876-3000 (h) or 343-0455 (c).  
☐ Sonia deals with domestic animals only, for wildlife issues please contact a Game Warden.

Proof of insurance is required to register vehicles. ☐☐ The Town Office accepts electronic proof of insurance or you can have your insurance agent fax proof to 876-9704.

*White's Family Redemption* is open Tuesday through Saturday 10:00 a.m. to 6:00 p.m. ☐☐ They are located at 85 Crow Hill Road. ☐ 876-2681.

Don't forget to FALL BACK and set your clocks back one hour on **Sunday, November 4<sup>th</sup> at 2:00 a.m.**

*One World Community Café* serves a healthy lunch every Wednesday at Noon at the Guilford Methodist Church in Guilford. ☐☐ All are welcome to attend.

The Unitarian Universalist Church of Sangerville and Dover-Foxcroft Food Cupboard is open the 1<sup>st</sup> Wednesday at 3<sup>rd</sup> Wednesday each month from 9:00 a.m. to 1:00 p.m. ☐☐ All are welcome. ☐ They are located at 130 Main Street in Sangerville (corner Church Street and Main Street).

The Referendum Election will be held on **Tuesday, November 6, 2018**. ☐☐ Polls will open at 8:00 a.m. and close at 8:00 p.m. ☐ Voting will take place in the lower level of the Parkman Town Office. ☐☐ Absentee ballots will be available on October 5<sup>th</sup>. ☐ The Parkman Town Office will be CLOSED for business on Election Day.

There will be a Rabies Clinic on **Saturday, November 10<sup>th</sup>** from 10:00 a.m. to Noon at the Cambridge Town Hall. ☐☐ Area residents are welcome to bring their animals for shots. ☐☐ The fee for a Rabies vaccination is \$15.00. ☐☐ Persons presenting animals are expected to clean up after their pets, inside and outside the building.

The Parkman Town Office is open Monday and Friday 9 am to 5 pm, Tuesday, Wednesday, and Thursday 9 am to 1 pm. ☐☐ The phone number is 876-3730, fax is 876-9704, email is [townofparkman@yahoo.com](mailto:townofparkman@yahoo.com), and website is [www.parkmanmaine.com](http://www.parkmanmaine.com). ☐

Happy Halloween to everyone on October 31<sup>st</sup>. ☐ ☐☐

