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PARKMAN NEWS—FEBRUARY 2019 EDITION

The Parkman Grange Hall is closed for the winter, but will re-open in mid-March for the annual Town Meeting. □□ The Grange will meet at Paul and Cheryl Yale's home on **Tuesday, February 5th** at 5:00 p.m. □□ For more information please contact Sue at 277-3942.

The Planning Board will meet on **Thursday, February 7th** at 7:00 p.m. in the library of the Parkman Town Office.

The *Parkman Trailblazers* will meet on **Tuesday, February 12th** at 6:00 p.m. at Wayne Libby's house, 15 Libby Lane in Parkman off of the Crow Hill Road.

The Parkman Town Office will be **CLOSED** on **Monday, February 18th** in observance of President's Day.

The Board of Selectmen will meet on **Thursday, February 14th** and **Thursday, February 28th** at 6:00 p.m. in the library of the Parkman Town Office.

School vacation week is February 18th through the 22nd. □□

ATTENTION: □□ The little winter sand shed by the old barn at the Parkman Town Office is for Parkman Residents ONLY. □□ Please limit sand to **2 five-gallon buckets per storm**.

The Transfer Station is open Saturdays from 8:00 a.m. to Noon.

The Parkman Town Office has the 2019 Open Water and Ice Fishing books available free of charge.

The Parkman Baptist Church holds worship services every Sunday morning at 10:00 a.m. ☐☐ All are welcome to attend.

The 2019 snowmobile registrations and stickers are available. ☐ The price is \$46.00 for a renewal and \$47.00 for a new registration. ☐☐ If you are registering your snowmobile for the first time, please bring in a bill of sale or proof of sales tax from a dealer. ☐☐ Non-resident snowmobile registrations are \$100.00, non-resident 3-Day is \$50.00, and a non-resident 10-Day is \$76.00.

White's Family Redemption Winter Hours are 10 am to 2 pm every day except Monday. ☐☐ Pick ups are available for a small fee. ☐☐ Please call outside of business hours, 876-2681.

Proof of insurance is required to register vehicles. ☐☐ The Town Office accepts electronic proof of insurance or you can have your insurance agent fax proof to 876-9704.

If you need a certified copy of a birth, death, or marriage certificate, please call ahead to the Parkman Town Office at 876-3730. ☐☐ The fee is \$15 for one copy, and \$6.00 for any additional copies of the same record requested at the same time.

Sonia Sanborn is the Animal Control Officer for the Town of Parkman. ☐☐ She can be reached at 876-3000 (h) or 343-0455 (c). ☐ Sonia deals with domestic animals only, for wildlife issues please contact a Game Warden.

The 2019 Hunting/Fishing licenses are available for purchase at the Parkman Town Office. ☐☐ Hunting licenses are \$28.00, Fishing are \$27.00, Junior Hunt are \$10.00, Combination Hunt/Fish are \$45.00, and Archery are \$27.00.

The Unitarian Universalist Church of Sangerville and Dover-Foxcroft Food Cupboard is open the 1st Wednesday and 3rd Wednesday each month from 9:00 a.m. to 1:00 p.m. ☐☐ All are welcome. ☐☐ They are located at 130 Main Street in Sangerville (corner Church Street and Main Street).

The annual Town Meeting will be held on **Saturday, March 16, 2019** at 10:30 a.m. at the Parkman Grange Hall.

The Parkman Town Office is open Monday and Friday 9 am to 5 pm, Tuesday, Wednesday, and Thursday 9 am to 1 pm. ☐☐ The phone number is 876-3730, fax is 876-9704, email is townofparkman@yahoo.com, and website is www.parkmanmaine.com. ☐☐

