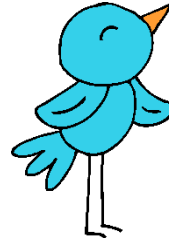


☐☐ ☐☐ ☐☐ ☐☐☐☐ **WELCOME SPRING** ☐☐



☐ ☐☐ ☐☐☐☐
PARKMAN NEWS—MARCH 2019 EDITION

The Parkman Grange will meet on **Wednesday, March 6th** at 5:00 p.m. at a Grange Member's home. ☐☐ For more information please contact Sue Manchester at 277-3942.

The Planning Board will meet on **Thursday, March 7th** at 7:00 p.m. in the library of the Parkman Town Office.

Remember to Spring Ahead on **Sunday, March 10th** at 2:00 a.m. ☐☐ Set your clocks ahead one hour.

The *Parkman Trailblazers* will meet on **Tuesday, March 12th** at 6:00 p.m. at Wayne Libby's house, 15 Libby Lane in Parkman off of the Crow Hill Road.

The annual Town Meeting for Parkman will be held on **Saturday, March 16, 2019** at 10:30 a.m. at the Parkman Grange Hall. ☐☐ The Registrar of Voters will be at the Parkman Grange Hall at 10:00 a.m. ☐ Please bring your annual Town Report with you to the Town Meeting.

☐☐ The reports are anticipated to be available by March 8th at the Parkman Town Office, KC's Country Store, and the Transfer Station. ☐☐ There will be a Town Meeting dinner from 12:00 p.m. to 1:00 p.m., put on by the Grange. ☐☐ Menu will include chicken pot pie, mashed potatoes, mac and cheese, beans, veggies, and assorted desserts. ☐☐ Admission for the dinner is by donation.

Just a friendly reminder that all motorcycles expire March 31st.

The Board of Selectmen will meet on **Thursday, March 14th** and **Thursday, March 28th** at 6:00 p.m. in the library of the Parkman Town Office.

There is a State Law (**29 MRSA 2396**) that prohibits pushing of snow into the public way. ☐☐ A person may not place and allow to remain on a public way snow or slush that has not accumulated there naturally.

The little winter sand shed by the old barn at the Parkman Town Office is for Parkman residents ONLY. ☐☐ Please limit sand to **2 five-gallon buckets per storm**.

Proof of insurance is required to register all vehicles. ☐☐ The Town Office accepts electronic proof of insurance or you can have your insurance agent fax proof to 876-9704.

Sonia Sanborn is the Animal Control Officer for the Town of Parkman. ☐☐ She can be reached at 876-3000 (h) or 343-0455 (c). ☐☐ Sonia deals with domestic animals only, for wildlife issues please contact a Game Warden.

White's Family Redemption hours are 10 a.m. to 2:00 p.m. every day except Monday. ☐☐ Pick ups are available for a small fee. ☐☐ Please call outside of business hours, 876-2681.

The deadline for the online Maine Moose Permit Lottery is 11:59 p.m. on **May 15, 2019**. ☐☐ To apply please go to www.mefishwildlife.com. ☐☐ The Moose Permit drawing will be held in mid-June.

The Town of Parkman will be celebrating 200 years in 3 years. ☐☐ It is never too early to start planning this big celebration. ☐☐ There is a sign-up sheet at the Parkman Town Office, and there will be one at Town Meeting for anyone interested in joining the Committee. ☐☐ The first brainstorming meeting will take place on **Monday, May 13th** at 6:00 p.m. in the lower level of the Parkman Town Office.

Information on the annual Daddy/Daughter Dance will be posted in April's edition of Parkman News, but for more information on the event please contact Sue Manchester at 277-3942.

The Parkman Baptist Church holds worship services every Sunday morning at 10:00 a.m. ☐☐ All are welcome to attend.

The Unitarian Universalist Church of Sangerville and Dover-Foxcroft Food Cupboard is open the 1st Wednesday and 3rd Wednesday each month from 9:00 a.m. to 1:00 p.m. ☐☐ All are welcome. ☐☐ They are located at 130 Main Street in Sangerville (corner Church Street and Main Street).

If you need a certified copy of a birth, death, or marriage certificate please call ahead to the Parkman Town Office at

876-3730. ☐☐ The fee is \$15.00 for one copy, and \$6.00 for any additional copies of the same record requested at the same time.

The Parkman Town Office is open Monday and Friday 9:00 a.m. to 5:00 p.m., Tuesday, Wednesday, and Thursday 9:00 a.m. to 1:00 p.m. ☐

Our phone number is 876-3730, fax is 876-9704, email is townofparkman@yahoo.com, and website is www.parkmanmaine.com. ☐

Happy First Day of Spring to everyone on March 20th ☐