

**ANNUAL TOWN MEETING:** The annual Town Meeting for the Town of Parkman will be held on **Saturday, March 16th** at 10:30 a.m. at the Parkman Grange Hall. Please bring your annual Town Report to the Town Meeting. The Parkman Grange will host a Town Meeting lunch at noon. They will offer a variety of soups, sandwiches, and desserts. The lunch is by donation and all proceeds go to the Grange.

**ATTENTION:** The winter sand shed by the old barn at the Parkman Town Office is for Parkman residents only, personal use only, no commercial. Please limit sand to 2 five-gallon buckets per storm. Thank you!

**REMINDER:** If SAD #4 schools are closed due to inclement weather, the Parkman Town Office will be closed too.

Tim Johnson is the new Animal Control Officer for the Town of Parkman. He can be reached at (207) 343-2104. For wildlife issues, please contact a Game Warden.

The Parkman Grange Hall is closed for the winter and will reopen for the Town Meeting in March.

Lance Johnson is the Code Enforcement Officer and Plumbing Inspector for the Town of Parkman. He can be reached at (207) 446-5459.

For general information, please see the menus at the top and bottom of the page for contents. If you can't find what you need, please let us know.

If you would like to stay up to date with announcements via email, please subscribe below. *(Please note: you will receive a confirmation email after submitting – please click the link in the email message to complete the sign-up. If you don't see the message, please check your junk mail folder.)*

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